# FOR OUR KIDS

## SOCIAL AWARENESS SERIES

**FOR AGES: 8 – 12**

REV. S2.0

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## *SOCIAL AWARENESS SERIES*

**FOR KIDS AGE: 8 – 12**

**(REV. S2.0)**

***FROM COMMUNITY – FOR COMMUNITY***


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***COMMUNITY AT LARGE***

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# FAMILY

1. Family means people who are related to each other by birth or by marriage
    a) So, Family is a group of people connected by birth, by marriage or by adoption
2. Family is the fundamental unit of Human Society
    a) Without family, there can't be a Human society. This is the biggest difference between Humans & animals
3. Family members have commitment to each other
    a) They care about the well-being of each other as well as of their family unit
4. A Family unit is made of husband, wife, their children, and their parents living with them
5. Family is like a tree:
    a) Parents are the roots of a family. We are part of it because of our Mom and Dad
    b) Closest Family includes parents and their children
    c) Grandparents are also part of the closest family. Sometimes we are lucky to live with our grandparents
    d) Other relatives are our Extended family
6. Family gives us real happiness and protection
    a) They are the best people to share problems and feelings with (happy or sad)
7. First family in the world was that of Adam (آدم علیہ السّلام) and Hawwa (Eve حوّا علیہ السّلام)
    a) Allah ﷻ created Adam and Hawwa علیہم السّلام and then their kids were born
    b) That is how the human race started with one Female (Mom) and one Male (Dad)
    c) Since first Dad and Mom were Adam (ع) & Hawwa (ع), we all belong to their family, and Quran calls us Bani Adam (بنی آدم), meaning the Children of Adam
    d) Names of their children that we know are Habeel (Abel ہابیل) & Qabeel (Cain قابیل)

***QUESTION 1:*** **The world started with two humans who were**

(a) All Males
(b) A Male and A Female
(c) All Females

***QUESTION 2:*** **List few precious things that family provides us with**

*Some Possible Answers: Love, Trust, Home, Sacrifice, Confidence & More*

8. Allah ﷻ tells us to always listen to, love and obey our Mom and our Dad
9. Even when our Mom or Dad are not with us, they still love us the most
10. We do not choose our family when we are born
    a) We are born in a family by the will of Allah ﷻ, who chooses our family for us

11. Whenever you hear about 2 Dads or 2 Moms, ask your parents about it, and they can explain what that exactly means (e.g. sometimes there could be step mom or step dad)
12. Whenever someone tells about Family that is different from what we discussed, do this:
    a) Ask your parents what's right, and remember how Allah ﷻ made Family
13. Breaking ties with family is a huge sin. We must respect and keep peace with our family, if we want to be thankful to Allah ﷻ
14. Like we feel bad when the WIFI is disconnected, disconnecting from the family also makes us feel bad and lonely
    a) Not sharing problems with our family makes us feel weak & sharing with family makes us feel strong
    b) No one shall ever try to make boys and girls feel disconnected from their family, especially parents
    c) Only bad people say to kids "your parents will not understand you" or "your family will not be aligned with you"
15. Lone sheep is attacked by predators. So, sheep must stay with the flock to be safe. Same is true for humans
    a) Stay close to the family to stay safe, so outsiders may not harm you by pretending to be your family-like
    b) People giving advice against family are not sincere but we find out after we get harmed
16. If a child is lonely:
    a) Someone may try to change him / her. So, always remain connected to your family by sharing all important and non-important things
    b) Someone may try to pull kids away from their family by showing empathy, but always remember; if someone tries to harms us, only our family can protect us

***QUESTION 1:*** **When it is difficult to tell something to parents, what shall we do?**

(a) Don't tell them
(b) Still talk to parents and tell them everything
(c) Find someone who we can talk to

***QUESTION 2:*** **If someone makes us believe that parents don't understand our feelings, is that dangerous or not?** (*Explain your answer)*

17. سُوْرَةُ النِّسَاء، آية:(4:36)

وَاعْبُدُوا اللّٰهَ وَلَا تُشْرِكُوْا بِهٖ شَيْـًٔا ۖ وَّبِالْوَالِدَيْنِ اِحْسَانًا وَّبِذِى الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنِ

Worship Allah & join none with Him in worship, and do good to parents & kinsfolk (blood relatives) and orphans and the poor

18. سُوْرَةُ بنیٓ اسرآئیل/الإسرَاء، آية:(17:23)

وَقَضٰى رَبُّكَ اَلَّا تَعْبُدُوْٓا اِلَّآ اِيَّاهُ وَبِالْوَالِدَيْنِ اِحْسَانًا ؕ اِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ اَحَدُهُمَآ اَوْ كِلٰهُمَا فَلَا تَقُلْ لَّهُمَآ اُفٍّ وَّلَا تَنْهَرْهُمَا وَقُلْ لَّهُمَا قَوْلًا كَرِيْمًا

And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honor

19. Hadith of Prophet Muhammed ﷺ (حديث), Tirmizi, vol. 5, p. 475, # 3921:

The best among you is the one who is the best to his family, and I am the best from you to my family

## Situation Handling:

- Honest people never say anything wrong about Parents such as:
  a) You can do anything without asking parents
  b) Parents don't need to know everything OR they shall not tell you what to do
- If someone says what parents don't like and tells you it's your secret, so don't tell your parents, don't listen to such people
  a) If you have to reply then tell them to NOT teach you to be Dishonest
  b) Make sure to tell your parents about it, and don't do anything without asking them

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
  a) DON'T **AGREE**
  b) DON'T **ARGUE**
  c) DON'T LISTEN TO THOSE WHO TEACH **AGAINST** ISLAM & NATURE
  d) **ASK** YOUR PARENTS ABOUT IT WHEN YOU GO HOME

**ALWAYS REMEMBER**

- WHENEVER WE LEARN SOMETHING, WE MUST TELL OUR PARENTS ABOUT IT
- TODAY, WHEN YOU GO HOME, REMEMBER TO TELL YOUR PARENTS WHAT YOU LEARNT IN THE CLASS

# CHOICE

1. CHOICE means selecting something or making a decision when there is more than one option
2. What Allah ﷻ chooses for us is the best
3. Allah ﷻ gave our parents, the wisdom to make the best choices for us
    a) Parents teach us, so we can learn how to do things right when we grow up
    b) Parents' choice may be different from children's because they can foresee & know some things that children may not know
4. When Prophet Musa عليه السّلام (Moses) was a baby, Pharaoh (Fir'on) was told a baby is born who will destroy his kingdom. When Musa عليه السّلام was brought to him, he put Diamonds & Ambers (burning coal) in front of Musa عليه السّلام. Since amber was red & bright, like babies do, Prophet Musa عليه السّلام also got attracted by amber and put it in his mouth by Allah's will, so his tongue got burnt. Therefore, Fir'on thought he cannot be that baby because he did what normal babies do, and he didn't harm Musa عليه السّلام. It shows three things:
    a) Kids can do things that may harm them when they have the choice because they are still learning
    b) Allah made Musa (ع) do that, to save him from Fir'on, which no one else understood
    c) What looks like a bad choice, was actually the Right Choice that saved Musa (ع) but only Allah knew that

***QUESTION:*** **Sometimes parents are strict & don't allow what we want. Why?**

5. Prophet Nuh (Noah) عليه السّلام asked his son to board a ship but he chose to disobey & flood took him away. Similarly, the wife of Prophet Nuh عليه السّلام didn't listen to him ad disobeyed Allah, and was drowned in the flood
6. When a company makes a laptop, it gives a book (manual) that tells how to use it without damaging it
    a) Allah ﷻ has given us our manual i.e. Quran
    b) If we go against Quran & follow something else, we would hurt ourselves, become greedy, unhappy & sick
7. If anyone gives us the choice to change our identity, we must tell our parents
    a) Only parents can tell us what to do. Never follow anyone else for that

8. Allah ﷻ chose to make us Humans, Male or Female, which is our natural form
    a) If we go against Allah's choice, it will be harmful for us in this world and hereafter

> ***QUESTION 1:*** **Allah ﷻ chose us to be born as boy or girl; shall we choose something else when we grow up?**
>
> ***QUESTION 2:*** **Could the teachers and friends be more sincere to us than parents?**

9. سُوْرَةُ الأحزَاب، آية: (36)

وَمَا كَانَ لِمُؤْمِنٍ وَّلَا مُؤْمِنَةٍ اِذَا قَضَى اللّٰهُ وَرَسُوْلُهٗٓ اَمْرًا اَنْ يَّكُوْنَ لَهُمُ الْخِيَرَةُ مِنْ اَمْرِهِمْ ۭ وَمَنْ يَّعْصِ اللّٰهَ وَرَسُوْلَهٗ فَقَدْ ضَلَّ ضَلٰلًا مُّبِيْنًا

It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any choice in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed in a plain error

## Situation Handling:

- Honest people never tell children the following:
    a) That they can choose whatever they want without asking parents
    b) That Parents don't need to know everything
    c) That Parents shall not tell you what to choose

  If someone does any of this, just say: "Don't make me do anything without asking my parents"

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
    a) DON'T **AGREE**
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# DIVERSITY

1. Diversity means having different types of people or things in one place. Such a place is called a Diverse place
2. Diversity shows that we respect and value people, even with differences
    a) Examples: Different language, race, gender, color, religion etc.
3. We see diversity everywhere in the world, in the masjid, at home, in schools & countries, e.g.
    a) Earth has many living & non-living things; Humans, insects, birds, organisms, sand, water, air, plants, etc
    b) A Solar system has many planets. The Outer Space has billions of universes and stars
    c) A sea has thousands of fish types and other animals
    d) A garden has flowers of different types, colors & smell
    e) A forest has trees of different heights, leaf colors & fruits
4. The world is a so diverse that everybody in the world is different from the other. Some examples are:
    a) Students in the same class are not the same; Teachers in the same school are not the same
    b) We all have unique fingerprints, they are like our bar code
    c) Even two packets of chips have same bar code but fingerprints of billions of people are different
    d) In some countries, food, clothes & language changes from city to city
    e) People have different religions, beliefs, height, built, personalities, skin color & face features in the same city
5. Mom & Dad are both parents but they are still different
    a) Dad is Male & Mom is female, so we even have diversity inside our home
6. Brothers and sisters are also different
    a) Even twin siblings have something different among them
7. World has diversity because of differences. People can respect diversity without changing themselves

***QUESTION 1:*** **Having no difference of ideas & beliefs, is that diversity?**

***QUESTION 2:*** **Which of the following statement about diversity is correct?**

(a) There was no diversity in old days, it's a modern concept

(b) Diversity is natural. It was created by Allah ﷻ

(c) Make the world diverse by supporting ideas that reject religious teachings

8. In a diverse place, different types of people study or work together, and they don't do the following:
    a) They don't force others to become like them
    b) They don't bully them because of their faith
    c) They don't push others to think or say only what they like & don't get upset if they disagree
    d) Don't try to influence others to believe in anything against their religion
9. Diversity is not limited to a community or colors
10. Islam is the most diverse religion, as explained below:
    a) Kaaba is the most diverse place on Earth, where millions of people with different cultures, skin color & gender, gather from countries around the world
    b) People celebrate EID while wearing different clothes and eating different food
11. Islam teaches to respect and live in harmony with everyone, without leaving our faith
    a) Diversity makes us tolerant & free of racism. We do not force others to follow our faith
    b) Islam tells us that no one is better than the other because of skin color or race
    c) Always obey Allah's orders (Supreme law) and never accept anything against it
12. Allah ﷻ has created Diversity in nature, in a way that is best for us
    a) World have diversity naturally, so we don't have to artificially create it
    b) Trying to make different people same is not diversity
    c) Making one animal to look like another animal or making a human look like something else, is not natural
    d) Believing in what is bad in Islam to please someone is not Diversity; we don't need to mimic others
13. We must respect people who are different but we don't have to become like them
    a) Trying to change Allah's design would be unnatural, and that would displease Allah ﷻ
14. Always ask parents if something falls under diversity & if something is good or bad, even if it looks diverse

***QUESTION 1:*** **Do we need to change our looks or body to show that we respect diversity?**

***QUESTION 2:*** **If we disagree with people on a concept of diversity that is against Islam, what is your thought on the following?**

(a) People should be upset because we don't agree on their concept of diversity
(b) We are being disrespectful of diversity
(c) We can have diverse opinions
(d) There is no need to be upset if we respect diversity and different opinions

15. سُوْرَةُ الحُجرَات، آية:(13)

يٰٓاَيُّهَا النَّاسُ اِنَّا خَلَقْنٰكُمْ مِّنْ ذَكَرٍ وَّاُنْثٰى وَجَعَلْنٰكُمْ شُعُوْبًا وَّقَبَآىِٕلَ لِتَعَارَفُوْا ؕ اِنَّ اَكْرَمَكُمْ عِنْدَ اللّٰهِ اَ
تْقٰىكُمْ ؕ اِنَّ اللّٰهَ عَلِيْمٌ خَبِيْرٌ

O Mankind, indeed We have created you from male and female and We have made you nations and tribes that you might know one another. Indeed the most noble of you in the sight of Allah is the most God-fearing of you; Indeed, Allah is Knowing, Aware.

16. سُوْرَةُ الرُّوم، آية:(22)

وَمِنْ اٰيٰتِهٖ خَلْقُ السَّمٰوٰتِ وَالْاَرْضِ وَاخْتِلَافُ اَلْسِنَتِكُمْ وَاَلْوَانِكُمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّلْعٰلِمِيْنَ

And of His signs are the creation of the heavens and the earth, and the difference of your languages and colors; verily herein are signs for men of knowledge

## Situation Handling:

- When someone talks about Diversity and asks you to do something against Islam or what parents don't like:
  a) If you have to answer them, just tell them Diversity doesn't mean acting like others and Allah SWT knows best because he created Diversity
  b) If they argue, say "if you believe in Diversity, don't push me to believe in this"
  c) If we don't remember the answer, don't argue but don't agree with them. Just say, I believe in Islam and follow its teachings, so don't pressurize me
- If someone makes you look bad because you didn't do what was against Islam, say:
  a) Not allowing me to be different is not diversity
  b) Pushing me to do something that is not in my religion is against diversity

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# GENDER

1. The Male or Female form of a living thing is called GENDER
    a) Every living thing exists in these two forms, including Plants, Animals, Birds, Insects, Fish & Humans
2. Allah ﷻ created us From 2 genders (Male & Female) and In 2 genders (Boy or Girl)
3. Gender is not what we feel. It is a physical reality and our natural form at birth
4. By nature, Males & Females have different important roles in a family and in a society
    a) This is true for both humans & animals
    b) All the Prophets عليهم السّلام were Male & Prophets' mothers were Female
    c) Mother (Female) gives birth to child, Father (Male) does not
    d) We get eggs from a Hen (chicken) but not from a Rooster
    e) We get milk from a Cow but not from a Bull
5. Interests and habits don't change the gender, so we should live according to our nature
    a) Males & females may like the same color or sports
    b) Interest in sports, colors or clothes doesn't define gender
    c) Males & females have separate sport teams because they are physically different
    d) Father sometimes takes care of children like a mother but he remains a father
    e) Mother sometimes takes care of children like a father but she remains a mother
6. A rooster cannot be a hen and a hen cannot be a rooster, even if we make them look like each other by surgery
7. Being different or feeling different is natural, e.g. naturally, males & females both can have either shrill or deep voice
8. Abnormality & disability is due to medical reasons, it's not a gender
    a) If someone has abnormality or disability, e.g. blindness, 6 fingers in a hand, only 1 kidney, incomplete upper lip etc, that person is still a boy or a girl
    b) Nuclear bomb in Japan caused birth defects in babies but they were still human
    c) Someone may have abnormal body, behavior, or has both male & female qualities – Always be kind to them, it is also our test from Allah ﷻ

***QUESTION 1:*** **Who decides what our gender should be?**

(a) Doctor decides and assigns
(b) We choose it
(c) Allah decides when we are born

***QUESTION 2:*** **In this list, what is that only & only a mother can do:**

(a) Cook food
(b) Bring kids to the world by Allah's ﷻ will
(c) Guide us about what is good and bad

9. Allah ﷻ doesn't want anyone to suffer
    a) Abnormality & disability is a test from Allah ﷻ. It is not a sin or bad thing
    b) Never think bad and never make fun of any gender
    c) Respect everyone, even if someone look like neither a boy nor a girl
10. Allah ﷻ decides our gender, before we are born. It is by birth and no one assigns it
11. When a baby is born, we can tell from the body and DNA whether that's a boy or a girl
12. Pretending or copying opposite gender is unnatural & sinful in Islam
    a) It is so wrong that the kindest human being ever born i.e. the our beloved Prophet ﷺ even cursed "men who imitate women & women who imitate men"
13. Companies that make something, also give a manual to explain how it works
    a) If we act against it, we can damage it or hurt ourselves
14. Similarly, our creator Allah ﷻ also gave us a manual i.e. Quran
    a) When we follow Quran, we are happier & healthier
    b) When we go against it, we become unhealthy and sad
15. Like every Natural resource in this world, our body is a Natural resource from Allah ﷻ
    a) We must respect it and should not try to change it against nature
16. Allah ﷻ created humans in the best forms, so we must never try to change that form
    a) No one can make things better than Allah ﷻ
    b) Trying to change our form is against nature and it gives sickness for life
    c) Trying to change our natural gender would also displease Allah ﷻ
17. Saying that someone got wrong gender would mean Allah ﷻ made a mistake:
    a) Remember that humans make mistakes, Allah ﷻ never make mistakes
18. If someone talks about Gender against Quran, ask your Parents to clarify that
19. If anyone gives you choice to change your identity, tell your parents for correct guidance

***QUESTION 1:*** **How many genders did Allah ﷻ make?**

(a) 2
(b) 5
(c) 3

***QUESTION 2:*** **Will you become a cloud if you think like being a cloud?**

***QUESTION 3:*** **If we are not sick but do surgery on our body, we can get**

(a) Sickness
(b) New body
(c) Spare Organs

20. سُوْرَةُ التِّين، آية:(4)

لَقَدْ خَلَقْنَا الْإِنسَانَ فِي أَحْسَنِ تَقْوِيمٍ

We have certainly created man in the best of stature (i.e. best form)

21. سُوْرَةُ النِّسَاء، آية:(119)

وَلَآمُرَنَّهُمْ فَلَيُغَيِّرُنَّ خَلْقَ اللَّهِ ۚ

And surely I will command them and they will change Allah's creation (Here Allah tells how Shaytan says he'll misguide people)

22. سُوْرَةُ يٰسٓ، آية:(36)

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ

Glory be to Him, who has created all the pairs of that which the earth produces, as well as of their own (human) kind (male and female), and of that which they know not

## Situation Handling:

- If someone talks about Gender which is against Nature & Islam, ignore that but if you have to answer:
  a) Tell them, our Religion teaches what Gender is and we follow that
  b) If they argue, say don't force me to accept what you believe
  c) If you don't remember the answer, don't argue, BUT don't agree with them. Just say I follow Islam
- If someone pushes you or makes you look bad because you don't agree on anything against Islam, just say "Don't pressurize me to accept anything against my religion"

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
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# HONESTY

1. Honesty means being sincere and telling the truth. It means always speaking & doing what is right
2. Telling complete truth is Honesty. Hiding all or any part of the truth is Dishonesty
3. No one is more honest with us than our parents & we must be honest with them
    a) Never hide anything from parents. Tell exactly what you think & know, even when they do not ask
    b) When Mom or Dad asks what happened in the school, tell them everything, e.g. Storytime, science experiment, special event, flag raising, a guest or visitor etc.
4. An honest person or friend will never teach you to hide anything from your Parents
    a) Doing that means, actually asking you to be dishonest too
5. Whoever says that your family won't understand you, is not honest with you, and this can also makes people feel sad & lonely
6. If someone tells you that you can do anything and hide it from your parents:
    a) That person is not your well wisher
    b) Such people teach what is bad and harmful, otherwise they won't ask to hide it
7. It is very bad if someone changes what he or she wants to be called in school, but hide that from parents
8. If you see something online or elsewhere that parents don't like, tell them what you saw
9. Honesty is the best policy because:
    a) If we are honest, everyone will trust us and believe what we say
    b) Allah ﷻ helps honest people in many ways, and he would reward them on the day of Judgement (Jannah)
10. A Muslim must never be dishonest with anyone
    a) A Muslim must always support good things and never support what's bad
    b) Allah ﷻ knows when we are not honest because he sees everything, and nothing is hidden from him
    c) Prophet Muhammed ﷺ was so honest that even his enemies trusted him
    d) People used to call Prophet Muhammed ﷺ SADIQ (Truthful) & AMEEN (Trustworthy)

***QUESTION 1:*** **Who is most honest with us after Allah ﷻ & Prophet Muhammed ﷺ?**

***QUESTION 2:*** **Which of the following word best describes honesty**

(a) Cheating
(b) Fun
(c) Truth

11. When we hide things, we start doing what is bad and get into trouble
12. Our parents and siblings are our best advisor and supporter in need but they can't help us if we hide the actual problem from them
13. When we are not honest:
    a) We don't tell complete truth and may hurt ourselves
    b) People often misunderstand us and don't believe us even when we are right
    c) We feel lonely and start making bad choices and displease Allah.
14. We have to be truthful to be honest, i.e. doing what we say and what you believe in
    a) Don't agree to anything that is not right, just to make people happy
    b) Admit your mistake, even if it puts you in trouble
    c) Trouble due to honesty is better than the punishment we would get due to dishonesty and displeasing Allah ﷻ
15. Be honest to yourself. It means:
    a) Always think what is good and do what is right. Doing something wrong hurts us sooner or later
    b) Don't harm your body by trying to change its form
    c) Don't harm your mind with weird or unnatural thoughts, e.g.
        i. Boy thinks he is not a boy
        ii. Girl thinks she's not a girl
        iii. Behaving like animals or anything that Allah ﷻ didn't make us
16. How to be honest to Allah:
    a) Always obey him and listen to your parents
    b) Live according to nature, how Allah ﷻ created you i.e. Girls be like girls & boys be like boys
    c) What Allah ﷻ prohibits is bad, so never follow that.
    d) Always follow Quran & the teachings of Prophet Mohammed ﷺ
17. Honesty doesn't mean interfering in others' matter, when they don't want your opinion:
    a) Tell what's right when asked. But, don't annoy people if they don't want to talk about it
    b) Don't upset people by saying bad things about their faith, even when you're right

***QUESTION 1:*** **If someone is different from normal, is it ok to say that when it could make him feel bad?**

***QUESTION 2:*** **If someone talks to you what your parents don't like, what should you do if you are honest?**

***QUESTION 3:*** **Who is known as the most honest person in world's history?**

18. سُوْرَةُ الأحزَاب، آية: (70)

يَاأَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا

O you who believe! Keep your duty to Allah and fear Him, and speak (always) the truth

19. Hadith of Prophet Muhammed ﷺ (حديث)

You must be honest in all things. Beware of lying and treachery and sitting with those who commit them

20. Hadith of Prophet Muhammed ﷺ (حديث)

A man continues to be truthful and encourages honesty until he is recorded with Allah as truthful

## Situation Handling:

- Honest people never tell you to hide something from your family, especially from your parents:
  a) Do not follow such people and always tell your parents everything when you go home
  b) If you have to reply to them, say "Don't teach me to be Dishonest"
  c) If you don't remember what to do, don't argue, BUT don't agree with them

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
  a) DON'T **AGREE**
  b) DON'T **ARGUE**
  c) DON'T LISTEN TO THOSE WHO TEACH **AGAINST** ISLAM & NATURE
  d) **ASK** YOUR PARENTS ABOUT IT WHEN YOU GO HOME

ALWAYS REMEMBER

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- TODAY, WHEN YOU GO HOME, REMEMBER TO TELL YOUR PARENTS WHAT YOU LEARNT IN THE CLASS

# INCLUSION

1. Inclusion means the act of including someone or something in a group or activity
    a) Having inclusion means everyone is allowed to be part of it
    b) It means everyone who is included is treated with respect, regardless of their background, physical condition or faith
2. Inclusion also requires that everyone is equally valued and respected. How:
    a) Give an equal opportunity to everyone in school, work & sports, even those who don't agree with the majority
    b) Respect all students equally without bothering them because of their opinion
3. Exclusion is the opposite of Inclusion, which means to keep out:
    a) Not giving equal opportunity to speak or participate due to skin color, faith, disability or language is exclusion
    b) Bothering or making someone look bad because he (she) follows his (her) faith, is against Freedom & Inclusion
4. Inclusion doesn't mean everyone must agree with others
    a) If someone is being rude because we don't agree with their ideology (beliefs about something), this is not inclusion
5. We cannot exclude Islam in the name of inclusion
    a) Influencing someone to follow un-Islamic things because others like them, is not Inclusion. This means excluding Islam
    b) We shall not exclude religion to please anyone by including what is not in Islam
6. We cannot exclude Choice in the name of inclusion
    a) If a student cannot have the choice of not participating in activities that are against Islam, that is NOT inclusion.
7. In Canada, the only flag of Inclusion is Canadian flag because it represents all Canadians
    a) Any other flag may represent Canadians of any one province, community or sports team, but not all Canadians
8. Islam is inclusive religion in many ways:
    a) Anyone can be a Muslim by believing in Allah ﷻ & Prophet Muhammed ﷺ
    b) Islam includes the original basic teachings of all Prophets عليه السلام that Allah ﷻ sent before Prophet Muhammed ﷺ

***QUESTION 1:*** **What is inclusion?**

***QUESTION 2:*** **If we are not allowed to skip something in school, and we are pressurized to participate in it, even if it is against our religion. Is that inclusion?**

***QUESTION 3:*** **Which flag represents inclusion in Canada?**

9. Islam welcomes everyone to learn & follow Quran
    a) Islam is for the people of all nations, race & colors, living anywhere in the world
    b) Islam is for everyone who lived during the time of our Prophet ﷺ, as well as everyone after that
    c) Islam is a guide for everyone, so its laws & teachings are for all times until the Day of Judgment
10. Quran teaches us to follow and preach Islam but don't force others to do that
    a) Respect everyone including people of other faiths
    b) Live in peace with everyone, including Muslims and non-Muslims, but always stick to Islam & its guidance
    c) Speak Truth but don't insult anyone's faith or the gods they worship, although we know Allah ﷻ is the only God
11. We cannot include bad things in life, in the name of Inclusion
12. If Muslims do something against Islam:
    a) We shall pray for them that Allah ﷻ may guide them BUT
    b) Never follow or agree with them on such things
13. We cannot exclude Parents from our decisions to please anyone
    a) Only Parents tell you correctly whether someone can or cannot be included in your friends & family
14. Never go against nature just to include everything, that is unnatural
    a) Even animals live according to their nature in the same jungle without following each other
15. Whoever believes in Inclusion, shall also respect our faith and way of life
    a) Only learn good things from others
    b) Never behave, dress or speak like others just to make them feel included
16. Quran includes all humans in its message
    a) Quran doesn't address Muslims only. It addresses the entire humanity most of the times, regardless of race, language or faith
    b) It calls all humans a family, "Bani Adam" (بنی آدم), which means "Children of Adam"
    c) It addresses humans as "Ya aiyyuhan Nas" (یاایّھاالنّاس) which means "O Humankind", directly & indirectly numerous times, but addresses men & women by name only a few times

***QUESTION 1:*** **If people get upset by our opinion or we are not allowed to say what we think that is different from others. Is that inclusion?**

***QUESTION 2:*** **Can we disagree on the meaning of inclusion, which excludes our religion and choice?**

17. سُوْرَةُ سبا، آية: (28)

وَمَآ اَرْسَلْنٰكَ اِلَّا كَآفَّةً لِّلنَّاسِ بَشِيْرًا وَّنَذِيْرًا وَّلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ

And we have not sent you (O Muhammad ﷺ) except as a giver of glad tidings & a warner to all mankind, but most of men know not

18. سُوْرَةُ الكافِرون، آية: (6)

لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ

To you be your Way, and to me mine

## Situation Handling:

- If anyone talks about Inclusion or asks you to do something weird, what is against Islam or what parents don't like:
  a) Ignore
  b) But, if you have to respond, just say everyone shall be included without accepting anything against their religion, so let me follow my religion
  c) If they argue, tell them inclusion doesn't mean to act like others
  d) If they still insist, just say; if you believe in Inclusion, don't force me to do anything against my religion
  e) If you don't remember the answer, don't argue but don't agree with them.
- If someone makes you look bad because you didn't do what's against Islam, remember that:
  a) This is against Inclusion & Freedom
  b) Tell them don't pressurize me to accept something against my faith
  c) We don't need to include anything that is not good & We don't need to be included in anything that is not good

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
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  b) DON'T **ARGUE**
  c) DON'T LISTEN TO THOSE WHO TEACH **AGAINST** ISLAM & NATURE
  d) **ASK** YOUR PARENTS ABOUT IT WHEN YOU GO HOME

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# NATURE

1. Nature is everything that doesn't happen because of humans
    a) Things that are not made by humans, events that not caused by people and the force doing all this is collectively called Nature
2. So, whatever Allah ﷻ creates is part of nature
    a) Those things are Natural things e.g. Earth, Moon, Sun, Sky, Stars
    b) Those phenomena are Natural phenomena, e.g. life, weather, motion of planets
3. What humans make or cause is Artificial or Unnatural, e.g.
    a) Rainbow on the sky or near a water fall, is Natural. What we draw is artificial
    b) Humans and animals are Natural, while robots and machines are Unnatural
4. Allah ﷻ CREATES and Humans MAKE
5. Nature has rules that humans cannot change. Those are called Laws of Nature
    a) Schools have their rules that outsiders don't change
    b) Every country has its rules and other countries cannot change those
6. Changes that happen according to the laws of nature, are Natural changes
    a) If we change something, it will be an artificial change, and not natural
    b) Laws of nature don't change even if we violate those laws, which would result in harmful consequences
7. Nature has resources that takes care of our natural needs, e.g. water, plants, air, etc:
    a) Natural food is healthier than processed food
    b) Food made with natural ingredients is healthy, but the food with artificial preservatives & chemicals is not so healthy
    c) Natural environment is good for earth. Causing changes to the environment and natural resources damages the environment

***QUESTION 1:*** **What is nature?**

***QUESTION 2:*** **Who created nature?**

***QUESTION 3:*** **Can we make things better against nature?**

8. Nature has a balance that we must not change
9. Interfering in nature disturbs its balance and damages the environment.
    a) When we do things against nature, we see pollution, global warming and more disease
10. Everything is created in its Natural form
    a) It means our natural form, either male or female, is from Allah ﷻ

11. Differences or similarities between humans are natural and these differences create diversity
12. Pretending to be different from our natural form would be a lie or deception, e.g.
    a) Swimming in water doesn't make us fish
    b) Flying with a paraglide doesn't make us a bird
    c) Putting stethoscope on a chicken can't make it a Doctor
    d) Putting books on a donkey can't make it educated
    e) If we dress a goat to look like a cow, its meat will still be goat meat (mutton), not cow meat (beef)
    f) Putting a trunk on horse's nose cannot make it an Elephant
13. The most beautiful gift of Nature is our Family, especially Parents, who take care of us from the time of our birth
14. Allah ﷻ gave us wisdom to invent and make things with natural resources, so we should use those as per nature. Examples:
    a) We make salad or cook food using meat or vegetables that are from nature
    b) We make cars, hospitals, houses, ships and planes with metal, wood and stones that are from earth (Nature)
    c) We learnt from fish and made ships and submarines
    d) We learnt from birds and bees and made airplanes and drones
15. Companies make things and provide a manual that tells how to use them. Allah's ﷻ also gave us a manual for nature, which is Quran
    a) When we follow the manual, things work right
        - Similarly, if we follow the Quran, we would be healthier and happier
    b) When we don't follow the manual, things don't work right or get damaged.
        - Similarly, if we don't follow Quran, we will have more problems, sickness and will be unhappy
16. We must respect nature and our natural form, and we should not try to change it
17. Trying to change our Natural form and become something else will be against the manual (Quran) and unnatural
    a) This would be harmful, and we would find out when we get are already hurt
    b) It will also mean that we are not thankful to Allah ﷻ
18. The nation of Prophet Lut عليه السلام was destroyed because of doing things against Nature & Allah's ﷻ commands

***QUESTION 1:*** **If horses or sheep wear party shoes, how will that look?**

***QUESTION 2:*** **What happens if we make changes in Allah's ﷻ creation, against nature? Give some examples**

19. سُوْرَةُ الأنفَال، آية: (30)

وَاللهُ خَيْرُ الْمٰكِرِيْنَ

And Allah is the Best of the planners

20. سُوْرَةُ التِّين، آية: (4)

لَقَدْ خَلَقْنَا الإِنسَانَ فِي أَحْسَنِ تَقْوِيم

We have certainly created man in the best of stature (So, Allah ﷻ calls Human form احسنِ تقويم i.e. the best form)

21. Hadith of Prophet Muhammed ﷺ (حديث)

"Every child is born in a state of Nature"

## Situation Handling:

- If someone tells you anything against Nature or Islam:
  a) Ignore them
  b) If you have to respond, tell them that Islam, our religion, teaches us what is according to Nature and we follow our religion
  c) If they argue, say let me follow my religion and don't force me to accept your beliefs
  d) If you don't remember the answer, don't argue, BUT don't agree with them
- If someone makes you look bad because you didn't do what is against Nature & Islam, tell them don't pressurize me to accept what you like because that's against my religion

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
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# SECRETS

1. Secret is what we hide i.e.
    a) Either no one knows about it OR we share it confidentially only with few people
2. There are Good Secrets and Bad Secrets
    a) Good Secret is that makes us and our family happy & everyone finds out later on
        Examples: a surprise visit, a surprise party
    b) Bad secret is that makes us uncomfortable or we may feel ashamed about it
        Example: someone secretly talking about body parts or other inappropriate things
3. Lying is also a form of keeping bad secret because it means to hide the truth
4. When we hide things from others, it is a secret, but remember this:
    a) When we hide something from parents, that's no more a secret, it becomes a lie
    b) Nothing should be hidden from parents
5. Hiding something from parents could be dangerous and harmful
    a) If we hide it from parents, it means there's something wrong in that
    b) Keeping secrets from parents eventually teaches us doing bad things
    c) Only parents can tell us correctly what should be kept secret
6. Most crimes are done in secret, e.g. stealing
    a) Criminals try to hide because they know what they are doing is wrong
7. When we learn something new in school, a library or elsewhere, we should always share it with our family
    a) If it is inappropriate and cannot be shared with our siblings, we shall still share it with our parents
8. Parents must always know what we learn in school
    a) No one shall ask us to hide anything from parents
    b) When parents ask what happened, tell them all about it, even if someone asked you to keep it a secret
9. When someone talks inappropriate, we must tell our parents about it
    a) If someone talks about things that parents don't like, don't hide it from parents
    b) Always tell them even if it makes parents upset because they will still protect you from harm, where needed

***QUESTION 1:*** **What is a secret?**

***QUESTION 2:*** **What is the best thing to do when you learn something outside of your home?**

10. Children shall never keep secret friends
    a) Tell parents about all your friends, even if someone wants to be a secret friend
    b) A secret friend is not safe, and not really a friend

11. Safe adults never ask children to keep secrets:
    a) If someone tells you a good thing, they will let you share it with others
    b) If someone tells you to hide it from your family, it means there is something bad in it and that person is not safe for you
12. If a website, an App, or a person asks or shares something weird (on a phone, a laptop or a book), parents must know about it
13. Never hide problems from your family, it can cause trouble for you and your family
    a) If parents don't know a problem, they won't know when you need help
    b) A problem can be solved when the family knows about it
14. When children have common secrets with parents
    a) They talk to each other about everything and parents trust their children more
    b) Family members trust each other and they are closer to each other
    c) It makes the family happy and strong
    d) Parents help their kids when needed and they keep them safe and healthy
15. Keeping secrets from parents disconnects us from them
    a) We don't feel good when we are disconnected from our family
    b) It's like WIFI; when disconnected, we don't feel good because then we can't find what we need

***QUESTION 1:*** **If an adult asks children to keep something secret, even from parents**

(a) Will that be a Good secret or Bad secret?
(b) Is that a Safe Adult?

***QUESTION 2:*** **Someone talks about gender or pronoun & says don't tell this to anyone at home. What would you do and why?**

16. سُوْرَةُ المجادلة، آية: (7)

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ مَا يَكُوْنُ مِنْ نَّجْوٰى ثَلٰثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ
إِلَّا هُوَ سَادِسُهُمْ وَلَآ أَدْنٰى مِنْ ذٰلِكَ وَلَآ أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوْا ثُمَّ يُنَبِّئُهُمْ بِمَا عَمِلُوْا يَوْمَ
الْقِيٰمَةِ ۭ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيْمٌ

Do you not see that Allah knows whatever is in the heavens and whatever is on the earth? If three converse privately, He is their fourth. If five, He is their sixth. Whether fewer or more, He is with them wherever they may be. Then, on the Day of Judgment, He will inform them of what they have done. Surely Allah has perfect knowledge of all things

17. سُوْرَةُ المجَادلة، آية:(9)

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْاِثْمِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُوْلِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوٰى وَاتَّقُوا اللّٰهَ الَّذِيْٓ اِلَيْهِ تُحْشَرُوْنَ

O believers! When you converse privately, let it not be for sin, aggression, or disobedience to the Messenger, but let it be for goodness and righteousness. And fear Allah, to whom you will all be gathered

18. سُوْرَةُ المجَادلة، آية:(10)

اِنَّمَا النَّجْوٰى مِنَ الشَّيْطٰنِ لِيَحْزُنَ الَّذِيْنَ اٰمَنُوْا

Secret talks are only from Satan to cause grief to the believers.

## Situation Handling:

- If someone talks against Islam or what parents don't like and tells you that it's your secret, no need to tell your family or your parents about it:
  a) Do not follow that advice. Tell your parents everything when you go home
  b) If you have to respond, say "Don't teach me to be Dishonest"
  c) If you don't remember what to do, don't argue, BUT don't agree with them
- If someone makes you look bad because you didn't agree with them or did any harm to you:
  a) Tell them not to pressurize you for something that is against your religion
  b) Tell your parents all about it

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
  a) DON'T **AGREE**
  b) DON'T **ARGUE**
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# FEELINGS & SELF CONTROL

1. What our mind senses is called Feeling
    a) Examples: cold, hot, sick, pain, happiness, sadness etc
2. Inner & Outer Feelings:
    a) What the body feels with our 5 senses are external feelings, i.e. touch, hearing, vision, smell and taste
    b) Pain is also an external feeling that the body feel e.g. getting hurt or feeling sick
    c) What the mind feels are internal feelings e.g. happy, sad, emotional, confused
3. Feeling good or feeling bad is inner feeling which our mind tells
4. Sometimes people confuse us by saying we feel different inside and outside
    a) We cannot feel good outside and bad inside at the same time
    b) Creating doubts about ourselves is not a good thing
    c) Don't feel sad if someone confuses you about your feelings
5. If we hide our feelings and pretend something different, that is not our outer feeling, that is our expression (what we express or show)
6. After Allah ﷻ, parents understand us best but sometimes children don't realize that
    a) Always tell parents how you feel, they can understand your feelings
    b) If they don't seem to get your point, keep trying & they will understand the point
    c) If someone says parents won't know your inner feelings – that's wrong
7. Feelings are not always correct, they can be misleading, e.g.
    a) A sick person feels cold and shiver even when he has fever
    b) Astronauts don't feel body weight in space but they still have a body
    c) Someone may feel scared after having a nightmare but nightmares are only dreams, not reality
8. Haram remains haram, even when a Muslim likes it. So:
    a) Always do the right thing
    b) Never do what's wrong, even if it is tempting and attractive

***QUESTION 1:*** **Do our feelings matter?**

***QUESTION 2:*** **Are feelings always true?**

***QUESTION 3:*** **Shall we do whatever we feel?**

9. To feel like doing something bad is not a sin but if we actually do it, that would be a sin
    a) If haram food looks or smells good, that's ok, but if we eat it, that will be wrong
    b) We shall never break laws even if we feel like doing it, e.g. stealing something is wrong even if we want something

10. Feelings and emotions change with time but we remain who we are
    a) Feelings are temporary, so we shall never damage ourselves due to feelings
    b) We should fix bad thoughts, and not change our body
11. Feeling could be deceiving, what Allah ﷻ created is real e.g. our body and gender
    a) Never forget what's right, wrong, your identity and duty as a family member
12. ***Note for Teachers: This one is for kids age 10+ Only:***
    a) A strong feeling (called urge) for something bad is Addiction, which is harmful
    b) Feelings are not based on wisdom, but on sudden thoughts (impulse)
    c) If we follow impulse without wisdom, it leads us to ignorance (Jihalat)
13. Mental health challenges may cause unusual feelings
    a) That shouldn't mean that someone has to change the body for those feelings
    b) Feeling numbness doesn't mean we have to remove any body part
    c) Feeling cold doesn't make us Eskimo
    d) If we like to swim, that won't make us Fish
14. Feelings don't define who we are
    a) If a girl likes short hair and blue clothes, she will still be a girl
    b) Similarly, if a boy likes pink color, he will still be a boy
    c) We shouldn't change our body, gender or faith to please anyone
15. Feelings come, Feelings go. But, we remain who we are:
16. When we feel abnormal or weird, we need to treat that feeling:
    a) It could be a strong feeling to do something bad
    b) When we are sick, we treat the sickness, not change our identity
    c) Always ask for parents' help and Allah's ﷻ guidance to overcome such feelings

***QUESTION 1:*** **If a girl feels like having short hair or wear blue clothes, does that mean she may be a boy?**

***QUESTION 2:*** **Which one would be a sin?**
(a) Feeling something that is not good
(b) Acting upon a feeling and doing what is bad

17. سُوْرَةُ النِّسَاء، آية:(135)

فَلَا تَتَّبِعُوا الْهَوٰٓى

So don't follow bad desires

فَاِنَّ اللّٰهَ كَانَ بِمَا تَعْمَلُوْنَ خَبِيْرًا

Surely, Allah always knows whatever you do

18. سورۃیُوسُف، آیۃ:(87)

وَلَا تَايْـَٔسُوْا مِنْ رَّوْحِ اللّٰهِ

And never lose hope from the comfort of Allah

19. سورۃالبَقَرَۃ، آیۃ:(216)

وَعَسٰٓى اَنْ تَكْرَهُوْا شَيْـًٔا وَّهُوَ خَيْرٌ لَّكُمْ ۚ وَعَسٰٓى اَنْ تُحِبُّوْا شَيْـًٔا وَّهُوَ شَرٌّ لَّكُمْ ۗ وَاللّٰهُ يَعْلَمُ وَاَنْتُمْ لَا تَعْلَمُوْنَ

And it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know

## Situation Handling:

- When someone says you may be feeling different inside from outside, do this:
  a) Ignore that
  b) If they insist and you have to answer, say "please don't try to confuse me"
  c) If you don't remember the answer, don't argue, BUT don't agree with them
- When someone tells you to do or become whatever you feel like:
  a) Ignore that
  b) If you have to answer, say "I do what Allah commands. Even if I like something that Allah prohibits, I won't do it"
  c) If someone makes you uncomfortable, say "please don't force your feelings on me"
- If someone has bad feelings and needs help, tell elders to get help. But, never say bad things about it
- When someone makes you look bad because you don't agree , this is bullying:
  a) Say: "Don't do this, you are making me feel unsafe"

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
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  b) DON'T **ARGUE**
  c) DON'T LISTEN TO THOSE WHO TEACH **AGAINST** ISLAM & NATURE
  d) **ASK** YOUR PARENTS ABOUT IT WHEN YOU GO HOME

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# IDENTITY

1. Identity means that thing which tells who a person is
    a) It includes all the characteristics by which we can recognize a person or a thing
    b) Basic examples: name, age, picture, family and gender
    c) More examples: your looks, personality, nationality, religion and what you do
2. "To identify" means:
    a) To recognize someone or something
    b) To tell who we are
    Examples: which species we belong to (Human or animal), our gender (boy or girl), what we do (student, teacher, nurse), our religion and many more
3. We can recognize people and objects by observation and by their appearance, because:
    a) We have common sense to differentiate between humans, animals and plants
    b) Allah ﷻ has given us the ability to identify different species and genders
4. Our parents can identify us better than anyone else because:
    a) We are in this world because of our parents
    b) Parents take care of us from the time we are born
5. Doctor identifies a baby's gender at the time of birth by its body
    a) Doctors don't assign the gender, they only recognize it by observation of what Allah ﷻ creates
6. Government issues ID cards as official proof of identity for individuals
    a) It means Identity is important and doesn't keep changing because of our mood
    b) Our nationality will not change only because we want unless we migrate there
7. Identity is what we are, not how we feel or what we wish to become
    a) We don't feel the same all the time, it keeps changing
    b) If we change our identity with feelings, we will lose our identity altogether
    c) People of same culture like different food or sports but their identity doesn't change because of that

***QUESTION 1:*** **Can we differentiate between different species by looking at them?**

***QUESTION 2:*** **Do we need to go to a school to learn who is mom and who is dad?**

8. Identity is who we truly are, and not what we pretend to be
    a) If a man says he is a dog, he won't really become a dog and start eating dog food
    b) If a girl says she is a fish, she cannot start living under water like a fish
9. A boy remains a boy and a girl remains a girl even if they pretend to be different
    a) Pretending to be someone else is a lie, it is like faking and deceiving
    b) Actors play roles of someone else only for movies, not for real. That is only acting and it's their profession, not real life

10. We must always be thankful to Allah ﷻ for creating us as we are
    a) To change what Allah ﷻ made us would mean to disagree with him and to be dissatisfied with his design
    b) That would be sinful and being ungrateful
11. Trying to modify a human body into something else means going against Allah's ﷻ will
    a) Doing something against Allah's ﷻ will cannot be right or beneficial
    b) Wrong remains wrong and Haram remains Haram, even if everyone likes it
12. We may get sick or feel abnormal at times – That is a condition, not the identity
    a) Getting sick or feeling weird doesn't change who we truly are
    b) If we feel sick, we take medicine to get well
    c) If a body part is abnormal, we may get surgery to fix it but that won't change who we are
13. Making fun of someone due to appearance is very bad, it's called body shaming
    a) We shall never make fun of people's appearance
    b) This is against Islamic teachings as well as very unethical
14. Never doubt Allah's ﷻ creation:
    a) Respect everyone, regardless of his or her faith, race, gender or how they look
    b) Never give weird looks to anyone who may look different from normal

***QUESTION 1:*** **If someone tells you that her dog is actually a cow, will you agree?**

***QUESTION 2:*** **If a student says that he identifies himself as the president of France, would you believe in that?**

15. سُوْرَةُ بَنِيْٓ اسْرَآئِيل/الإسرَاء، آية: (70)

وَفَضَّلْنٰهُمْ عَلٰى كَثِيْرٍ مِّمَّنْ خَلَقْنَا تَفْضِيْلًا

And we have preferred them (humans) above many of our creatures with favors

16. سُوْرَةُ بَنِيْٓ اسْرَآئِيل/الإسرَاء، آية: (36)

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ ؕ

Don't follow what you have no knowledge of

17. سُوْرَةُ الْحُجُرَات، آية:(13)

يَاأَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ وَّأُنْثَى وَجَعَلْنَاكُمْ شُعُوْبًا وَّقَبَآئِلَ لِتَعَارَفُوْا ط

O Mankind, indeed we created you from male & female, and made you nations and tribes so you may identify each other

## Situation Handling:

- When someone says you can call yourself whatever you want:
  a) Ignore that
  b) If they insist, say please do not try to confuse me
  c) If they keep arguing and you have to answer, say "I don't fake or lie"
  d) If you don't remember the answer, just don't respond AND don't agree
- When someone tells you to become or call yourself whatever you feel like, do this:
  a) Ignore that
  b) If you have to answer, say I am how Allah has made me
  c) If someone makes you uncomfortable, say "Please don't push me. I don't do what Islam prohibits"
- When someone makes you look bad because you don't agree, tell them to stop bullying
- If someone identifies to be different from normal, don't say bad things about them & always respect others

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
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# LUCKY NUMBER

1. Numbers are symbols that represent the count or measurement of something, e.g.
    a) Number of days in a week
    b) Your height, age or weight
    c) Goals scored in a game
2. Some important numbers in life:
    a) Every child is born from 2 people; Mother and Father
    b) Number of siblings; that could be 0, 1, or more
3. Some numbers are so important that they are part of our faith and our Deen:
    a) Allah ﷻ is 1
    b) There are 5 obligatory (فرض) prayers a day
    c) Circling around Kaba 7 times during Hajj & Umrah i.e. Tawaf (طواف)
4. Sometimes we may hear about Lucky number. What would this mean:
    a) Luck means something that happens only by chance
    b) Happening by chance (by luck) means it has no reason and no one controls it
    c) A Lucky number would mean, things are happening because of that number
5. Let us discuss Lucky numbers and see if that could be real!
   (***Suggestion for teachers: Make it an open discussion***)
    a) Is it logical that things happen because you associate a special number with you?
    b) If numbers control our character, people holding same number should behave the same or different?
6. The numbers discussed in above example are not the same, which means:
    a) Goodness is not because of a number
    b) There may be different number of people in different families. Does that make any family lucky or unlucky?
    c) Does same number of people in different families make those families same?

***QUESTION 1:*** **Is there a power that controls everything happening in this universe?**

*(Reminder for kids; He (Allah ﷻ) is the reason and cause of everything)*

***QUESTION 2:*** **Zero is a number with no value but if we put 0 after another number, value of that number becomes bigger e.g. 10, 100 or 1000. So:**

a. **Is 1 lucky or unlucky?**
b. **No value of Zero means it Unlucky or increasing others' value makes it a Lucky number?**

***QUESTION 3:*** **Can anyone tell what science tells us about luck?**

7. A favorite number doesn't make us either good, bad or better than others
    a) Our thoughts, behavior and actions (Akhlaq اخلاق & deeds) make us good or bad
8. Scientific study shows that everything has a reason & nothing happens without a reason
9. So, Numbers are very important but there are no lucky or unlucky numbers
    a) If there was a lucky number a lucky person should have everything in same count
    b) Example: If 7 was a lucky person, lucky person should have everything 7, such as 7 siblings, 7 eyes, 7 fingers, and 7 heads, i.e. 7 everything. How does that sound?
    c) Believing in lucky numbers is superstition (unnatural), i.e. against both Science and Religion
10. If we do things right and make sincere efforts, we get good results
    a) We don't get good marks when we give wrong answers in a test because of luck
    b) Disobeying parents won't make them happy due to luck
    c) Remember that obedience pleases Allah ﷻ and makes parents happy
11. If numbers control fate, people with same lucky number should have same fate and life
12. In sports, players have different number on their jerseys
    a) All good players don't have same jersey number
    b) Two players with same jersey number don't play the same
    c) Only good players play better, even if they believe in a lucky number
13. Allah ﷻ decides our future and it is called fate or destiny, called Qadr (قدر)
    a) Qadr also includes good results for good actions and bad results for bad actions
    b) If we do good and sincerely make Dua, Allah ﷻ may change our fate, if He wills
14. Assuming that someone is better because of his/her favorite color or number, is illogical
15. It is wrong to discriminate people based on colors or numbers. Remember:
    a) People of all types do bad things (e.g. fighting)
    b) No number or color makes anyone peaceful and loving
    c) Saying that any number or color makes us loving and peaceful, cannot be true

***QUESTION 1:*** **Can someone control our future and fate? If yes, who is that?**

***QUESTION 2:*** **Does the number on your shirt makes you win a game?**
*(Explain your answer)*

## 16. سُوْرَةُ الأنعام، آية: (116)

وَإِنْ تُطِعْ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللهِ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

And if you obey most of those on earth, they will mislead you far away from Allah's Path. They follow nothing but opinions, and they only guess

## Situation Handling:

- When someone says that numbers make you lucky, loving or peaceful:
  a) Tell that person that "Allah decides the future, not the numbers" and that "Deeds and character make people loving or peaceful"
  b) If anyone insists, simply ignore that
  c) If you don't remember the answer, don't reply AND don't agree
- When someone tells you to like or choose a number for good luck:
  a) Ignore that
  b) If you have to answer, tell them that "It's superstition, which is against nature, science and our belief"
  c) If someone insists, just say "I don't believe in fantasy. I follow what Allah commands"

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
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# COLOR TALKS

1. Color is a quality of light that our eyes can see
    a) Light is made of different parts called waves, which appear to us as colors
    b) Fire looks Red, Blue or Yellow because those color waves come out of it
2. When light falls on something, a part of it bounces back & enters our eyes, so we see it
    a) Color of a thing is that part of light which bounces back from it
    b) Red bounces from Strawberry, so it appears red
    c) Green bounces from most of the leaves, so they look green
    d) Sometimes, colorful light also make things look different in color
3. So, it is all because of light, that things look colorful
4. Nature is very colorful and these colors help us identify different things
5. All colors are present in light but a Human eye can only see some of them
    a) Primary colors are Red, Yellow and Blue. Others are made by mixing them
    b) So, colors are only those parts of light that we can see
    c) Some animals can see some other parts of light (Infrared or Ultraviolet)
6. Rainbow is not a color, it is a set of 7 colors
    a) These 7 colors combine and appear as White light
    b) When sunlight comes after rain, these colors are separated, so we see a Rainbow
    c) When light goes through a Prism, same thing happens and we see colors in it
7. All good people don't have same eye, skin or hair color. So, colors don't make us better
8. Allah ﷻ loves people because of goodness, not because of their colors
    a) Allah ﷻ created us with differences, including different skin color
    b) No color is better than the other, so it doesn't make anyone superior or inferior
    c) Allah ﷻ says virtue (behavior and actions) makes you better, and not your color
    d) Islam doesn't differentiate people based on color, they are all one Ummah

***QUESTION 1:*** **What makes you good or bad?**

***QUESTION 2:*** **Girls often like pink and purple. But, is there any problem if boys also like something in pink or purple color?**

***QUESTION 2:*** **Boys often like blue color. But, is there any problem if girls also like something in blue color?**

*(Suggestion for teachers: After getting the answers, remind them the following)*
*(a) Men & women, all have pink tongue & blue veins, it doesn't change the gender*
*(b) Boys & girls, both eat blueberry, strawberry, guava, fish (some are pink) etc*

9. Some people may have trouble with colors
    a) It's because their eyes process colors differently, and that's ok
    b) It's same as having trouble with eyesight (so we wear eyeglasses)
10. Colors help identify things but they don't control our future, gender or personality
11. Allah ﷻ has made both males and females with same colors, so it is not about gender
12. Examples of colors that can be same in different genders while different in same gender:
    a) Skin and Hair color
    b) Color of the eyes
13. Examples of colors that are naturally same in different genders:
    a) Color of the blood is Red for both men and women
    b) Color of the different organs is same in men and women
14. Luck doesn't depend upon colors
    a) Different sports teams wear different colors but one team doesn't always win
    b) Same or different colors in flags, don't make a country good or bad
15. From the above, it is clear that:
    a) There is no lucky color
    b) Colors doesn't make us peace loving or war loving
    c) Colors don't make your personality or character
16. If colors were good or bad, nature would have been made with only good colors
    a) Allah ﷻ didn't make sky with one set of colors
    b) Only white, black or rainbow doesn't represent nature, otherwise the whole universe would be made of those colors
17. Islam is the Deen of nature, so all colors can be the colors of Islam
    a) Kaaba cover is Black but its walls are dark brown
    b) People of all colors do Hajj together and pray together in the Masjid

***QUESTION 1:*** **Which color should we keep with us to be successful?**

***QUESTION 2:*** **Which color can make us happy and good person?**

***QUESTION 3:*** **Different students wrote a test using pencils of Red, Black, Blue or Golden colors. Who should get better marks?**

18. سُوْرَةُ الأنعام، آية: (116)

وَإِن تُطِعْ أَكْثَرَ مَن فِي ٱلْأَرْضِ يُضِلُّوكَ عَن سَبِيلِ ٱللَّهِ ۚ إِن يَتَّبِعُونَ إِلَّا ٱلظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

If you were to obey most of those on earth, they would lead you away from Allah's Way. They follow nothing but assumptions and do nothing but lie

## Situation Handling:

- When anyone says that some colors are loving or peaceful:
  a) Tell them that "our behavior & actions make us loving or peaceful, not the color"
  b) If they insist, ignore that
  c) If you don't remember the answer, don't reply AND don't agree with them
- When someone tells you that some colors are superior and more respected:
  a) Ignore that
  b) If you have to answer, say "No color is superior. It's against equality and the teachings of Islam"
  c) If someone pushes you more, say "I don't believe in this"
- When someone makes you look bad because you don't agree, tell them to stop bullying

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# WRONG BODY

1. We are made of two things, one physical and one non-physical. Can anyone tell what those are? (*Open question for the class*)
    a) **Body** that we can see
    b) **Ruh** (Soul, Spirit روح) that we cannot see
2. We are alive as long as our Ruh (soul) is with our body. Once the soul leaves the body, life comes to an end
3. When someone says we are in a body
    a) It means someone has puts us (the soul) in our body
    b) It also means they know we are made of two things; soul (Ruh) and body
4. Let me ask a question: Who gave us life?
    a) It means that He ﷻ, who gives life, is the one who puts the Ruh in our body
5. If someone says "You are in the wrong body", what would that mean?
    a) It means Ruh (soul) is in the wrong body
    b) It means "someone" made a mistake
    c) This can only happen, if done by "someone" who can do wrong & make mistakes
    d) In this case, who is that "someone"?
    (*Suggestion for teachers: Let the students answer this*)

> ***QUESTION 1:*** **Can Allah ﷻ do things wrong and make mistakes?**
>
> ***QUESTION 2:*** **Can people tell Allah ﷻ what's right and what's wrong?**

6. Is it possible that Allah ﷻ puts us in a **wrong** body by **mistake** at the time of birth?
    a) Allah ﷻ cannot be wrong. He ﷻ is perfect and does exactly what He ﷻ intends to

> ***QUESTION 1:*** **If a person says that God made a mistake:**
>
> *a. What would be your thoughts about it?*
>
> *b. Who is making a mistake here & what is that mistake?*
>
> ***QUESTION 2:*** **Can someone tell where we can see someone inside another body?**
>
> *a. Monster movies*
>
> *b. Fiction movies (e.g. movies about magic or Science fiction)*

7. Humans make mistakes, Allah ﷻ never makes mistakes
    a) Saying that Allah ﷻ made a mistake by giving us wrong body, is the real mistake
    b) Allah ﷻ creates both our body & Soul, exactly as he wants
    c) Nobody should misguide us about who we are

***QUESTION 1:*** **If someone says I was sent to the wrong planet, and I was supposed to be born on Sun, Mercury or Pluto, how would that sound?**

***QUESTION 2:*** **If we say Earth is in the wrong orbit, let us move it where Venus is. How would that sound?**

8. Thinking of "born in a wrong body" is like saying we were born in the wrong country
9. If a man pretends to be a snake and starts crawling, will he become a snake?
    a) Pretending to be someone else doesn't change what we really are
10. Nature has everything for a purpose, even if we couldn't understand its reason
    a) When we go against nature, we face problems e.g. health issues, disease and environmental disaster
    b) It proves that whatever is in nature, it is supposed to be like that
11. Medical abnormalities are also part of nature and sometimes due to medical reasons:
    a) If abnormalities exist, it doesn't mean that people shall try to become abnormal
12. Allah ﷻ tests us in many ways in life:
    a) Sickness and abnormalities are also some of those tests for us
    b) These tests give us chance to be patient and thankful to Allah ﷻ
    c) If we pass a test, we get reward. When we break rules, we fail
    d) We need to be patient to be successful in the sight of Allah ﷻ
13. Remember that we cannot hide anything from Allah ﷻ
14. We should follow what Allah ﷻ says about the body and soul
    a) Allah ﷻ knows the best, and we must obey him
    b) When feeling weird or sick, we should try to fix our thoughts or treat the illness, NOT change our identity

***QUESTION 1:*** **If a girl is angry, could that mean she is animal in a human body?**

***QUESTION 2:*** **Is it possible that a man could completely live like an animal?**
*(Suggestion for teachers: Ask the students to explain their answers)*

15. ***Note for Teachers:*** *This is for* ***KIDS 10+****. Word "****God****" is purposely used; kids interact with non-Muslims, so they need to feel easy discussing & using such terminologies with clarity*
    a) If someone says "You are in the wrong body", this directly or indirectly refers to the religious teachings of body & Ruh (In Islam as well as in other religions)
    b) When someone uses religious concept, they should also understand the basic concept of the creator i.e. God is flawless

16. سُوْرَةُ البَقَرَة، آية: (153)

اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ

Indeed! Allah is with those who are patient

17. سُوْرَةُ يُونس، آية: (44)

اِنَّ اللّٰهَ لَا يَظْلِمُ النَّاسَ شَيْـًٔا وَّلٰكِنَّ النَّاسَ اَنْفُسَهُمْ يَظْلِمُوْنَ

Indeed, Allah does not wrong people in the least, but it is people who wrong themselves

18. سُوْرَةُ الانفِطار، آية: (7، 8، 9)

الَّذِىْ خَلَقَكَ فَسَوّٰىكَ فَعَدَلَكَ ۙ﴿۷﴾ فِىْٓ اَىِّ صُوْرَةٍ مَّا شَآءَ رَكَّبَكَ ؕ﴿۸﴾ كَلَّا بَلْ تُكَذِّبُوْنَ بِالدِّيْنِ ۙ﴿۹﴾

He, who created you, and formed you, and proportioned you. In whatever shape He willed, He assembled you. But you reject Deen

## Situation Handling:

- When someone says you may be in a wrong body:
  a) Ignore that
  b) If they insist, say "God (Allah) puts soul in a body, and he never makes mistakes"
  c) If you don't remember the answer, don't reply AND don't agree with them
- When someone tells you that you can be in any body that you like:
  a) Ignore that
  b) If you have to answer, say: "This is against nature and I respect nature. Allah made me what I am and I obey him"
- If someone identifies to be different from normal, don't say bad things about them & always be respectful of others, no matter what

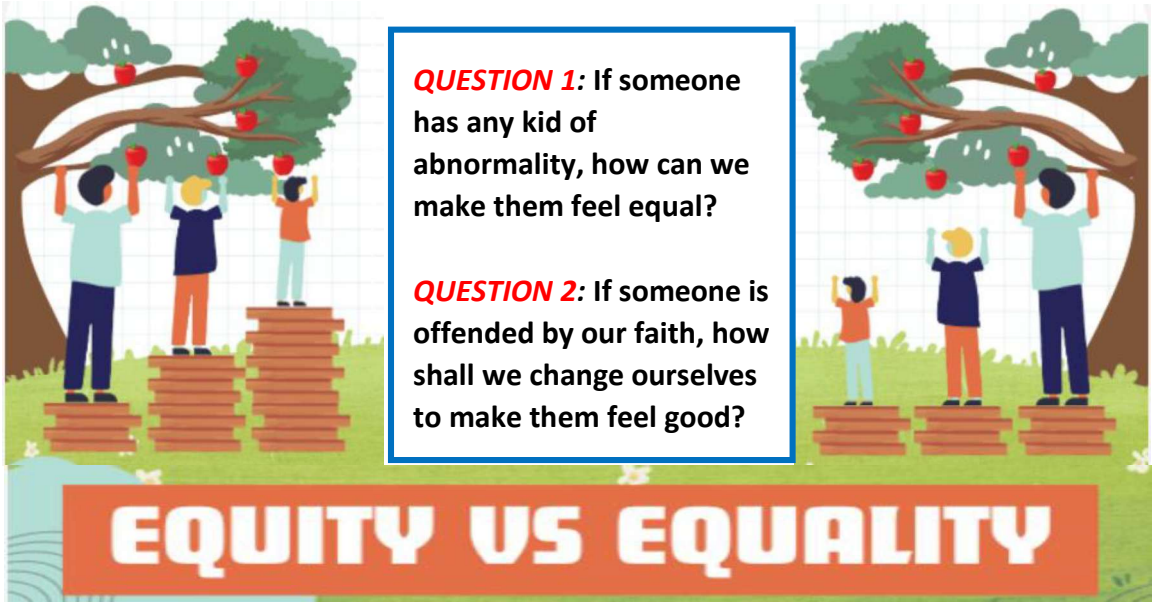
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# EQUITY & EQUALITY

1. Anyone knows what Equality means? *(Suggestion for teachers: Start with a question)*
2. **Equality** means treating everyone the same
3. This is a Human right:
    a) Everyone has the right to same opportunities e.g., for study, sports, work, etc
    b) It means not to discriminate people due to their color, religion, gender, or their health or mental conditions
4. **Equity** means treating people based on their true needs to be fair to everyone
5. Equity is to be fair in a way that nobody is left behind due to any challenges (e.g. language, race, religion, gender, physical challenges or mental challenges)
    a) Quran calls it "Al-Qist القسط", which also means "to distribute"
    b) It means distributing resources based on their needs to be fair instead of giving same thing to everyone
6. People have different circumstances, so treating them accordingly is Equity
    a) This is called proportional treatment, so everyone gets equal chance
    b) Examples: A wheelchair ramp for those who cannot climb stairs, a special setup in the class for kids who have physical or mental challenges
7. Here are some examples showing the difference between Equality and Equity:
    a) Giving everyone the same pair of shoes is Equality BUT giving each person shoes with a size that fits is Equity
    b) All students read the same book, that's Equality. But, if the teacher helps only one student in reading who needs help with language, that's Equity




***QUESTION 1:*** **If someone has any kid of abnormality, how can we make them feel equal?**

***QUESTION 2:*** **If someone is offended by our faith, how shall we change ourselves to make them feel good?**

8. Equality and Equity are for everyone, even if they follow different religions:
    a) It also means, we all deserve the same level of respect, opportunities and access to resources, even if others disagree on what our religion says about genders

9. Equity is about doing justice, and to be fair and respectful to everyone. BUT, remember:
    a) We should not do what Islam prohibits and parents don't like
    b) We don't have to agree on concepts that are against the guidance of Islam to make someone feel good
    c) We should never compromise on our Deen to get same treatment or fair chance
10. Even if someone has different thought and beliefs about religion, gender or family:
    a) We should treat them with respect AND they should treat us with respect
    b) We should never do bad to them AND no one should do bad to us
11. If fair chance requires us believe in something against our faith, that's Not Fair
12. Influencing kids to think against religion or parents' will, is not Equity or Respect
    a) No one has to change his or her religion or gender to make others feel equal
13. Differences among us are for many reasons, even when we may not understand those
14. Life is a gift from Allahﷻ, the most fair and just of all. Allahﷻ tests us through:
    a) Differences between us – BUT promises to reward those who are patient
    b) People around us with challenges – We must treat them with respect and care
15. Islam teaches equity in many ways. Some examples are:
    a) Zakat: An obligation on Muslims, which is to bring equity in the society
    b) Islam teaches more compassion with kids, elderly, sick, and those who are weak
    c) There are special concessions for those with disability or abnormality
16. Our beloved prophetﷺ told us that no one is superior or inferior due to race or color
17. Those with the least worldly status in the eyes of people, may have the highest ranks in the sight of Allahﷻ

*(Suggestion for teachers: if you could, please narrate the story of Hazrat Bilal رضی اللہ عنہ)*

***QUESTION 1:*** **Do we need to change ourselves or our thoughts, to get fair and equal chance like others?**

***QUESTION 2:*** **If people are upset with us due of our beliefs, what shall we do to please them?**

## 18. سُوْرَۃُ الْحُجرَات، آیۃ:(11)

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ عَسٰٓى اَنْ يَّكُوْنُوْا خَيْرًا مِّنْهُمْ وَلَا نِسَآءٌ مِّنْ نِّسَآءٍ عَسٰٓى اَنْ يَّكُنَّ خَيْرًا مِّنْهُنَّ

O believers! Do not let some men ridicule others, they may be better than them, nor let some women ridicule other women, they may be better than them

## 19. سُوْرَةُ النِّسَاء، آية: (135)

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُوْنُوْا قَوّٰمِيْنَ بِالْقِسْطِ شُهَدَآءَ لِلّٰهِ وَلَوْ عَلٰٓى اَنْفُسِكُمْ اَوِ الْوَالِدَيْنِ وَالْاَقْرَبِيْنَ ۚ اِنْ يَّكُنْ

فَلَا تَتَّبِعُوا الْهَوٰٓى اَنْ تَعْدِلُوْا ۚ وَاِنْ تَلْوٗٓا اَوْ تُعْرِضُوْا فَاِنَّ اللّٰهَ كَانَ بِمَا

O you who believe, stand firm in equity (qist) as witnesses for Allah, even if it were against yourselves, or your parents, or your relatives, whether rich or poor, Allah is more worthy of both. Follow not your desires, so that you may be just (ta'dilu)

## 20. Hadith of Prophet Muhammed ﷺ (حديث)

Prophet Muhammad ﷺ said in his last sermon: "there is no superiority of an Arab over a non-Arab, nor of a non-Arab over an Arab, nor of one who is white over one who is black, or one who is black over one who is white, except by righteousness"

## Situation Handling:

- If someone asks you to wear certain clothes or makeup to support others and show Equality
  a) It is ok IF AND ONLY IF, it is not against our Deen, and parents think it's appropriate
  b) If it is not what Islam allows and parents don't think it is appropriate:
     - Tell them we support people without doing what our religion doesn't allow
     - Also, tell them we are all equal and we remain equal without changing ourselves
- If someone wants you to do what's against Islamic teachings, to show equal rights
  a) Politely tell them that you support their rights but cannot do what your religion doesn't allow
  b) If they insist, tell them to respect your right of not doing what is against your religion
- If someone says that they don't like your faith or thoughts:
  a) Ignore that and don't argue
  b) If you have to answer, just say that we should respect each other's faith and opinion
  c) If you don't remember the answer, don't reply AND don't agree with them

- **IF YOU DON'T WANT TO ANSWER OR DON'T KNOW HOW TO ANSWER, REMEMBER 4 A'S:**
  a) DON'T **AGREE**
  b) DON'T **ARGUE**
  c) DON'T LISTEN TO THOSE WHO TEACH **AGAINST** ISLAM & NATURE
  d) **ASK** YOUR PARENTS ABOUT IT WHEN YOU GO HOME

ALWAYS REMEMBER

- WHENEVER WE LEARN SOMETHING, WE MUST TELL OUR PARENTS ABOUT IT
- TODAY, WHEN YOU GO HOME, REMEMBER TO TELL YOUR PARENTS WHAT YOU LEARNT IN THE